

**DEPARTMENT OF TRANSPORTATION**

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

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[www.dot.ca.gov/hq/esc/oe](http://www.dot.ca.gov/hq/esc/oe)

*Serious Drought.  
Help save water!*

April 20, 2015

03-Sac-99-15.5/18.1

03-0G2104

Project ID 0314000118

## Addendum No. 2

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN SACRAMENTO COUNTY IN AND NEAR ELK GROVE AND SACRAMENTO FROM 0.3 MILE SOUTH OF CALVINE ROAD OVERCROSSING TO ELDER CREEK BRIDGE.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Thursday, April 23, 2015.

This addendum is being issued to revise the project plans, the *Notice to Bidders and Special Provisions*, and the *Bid* book.

Project plan sheets 2 and 10 are replaced and attached for substitution for the like-numbered sheets.

In the *Bid* book, in the "Bid Item List," Items 11, 12, 13, 15, 16, and 18 are replaced.

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

**[http://www.dot.ca.gov/hq/esc/oe/electronic\\_bidding/electronic\\_bidding.html](http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html)**

Addendum No. 2  
Page 2  
April 20, 2015

03-Sac-99-15.5/18.1  
03-0G2104  
Project ID 0314000118

Inform subcontractors and suppliers as necessary.

This addendum, EBS addendum file, and attachment are available for the Contractors' download on the Web site:

**[http://www.dot.ca.gov/hq/esc/oe/project\\_ads\\_addenda/03/03-0G2104](http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/03/03-0G2104)**

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,



AMARJEET S. BENIPAL  
District Director

Attachment

**BID ITEM LIST**  
**03-0G2104**

Item No.	Item Code	Item Description	Unit of Measure	Estimated Quantity	Unit Price	Item Total
1	070030	LEAD COMPLIANCE PLAN	LS	LUMP SUM	LUMP SUM	
2	120090	CONSTRUCTION AREA SIGNS	LS	LUMP SUM	LUMP SUM	
3	120100	TRAFFIC CONTROL SYSTEM	LS	LUMP SUM	LUMP SUM	
4	128652	PORTABLE CHANGEABLE MESSAGE SIGN (LS)	LS	LUMP SUM	LUMP SUM	
5	130100	JOB SITE MANAGEMENT	LS	LUMP SUM	LUMP SUM	
6	130200	PREPARE WATER POLLUTION CONTROL PROGRAM	LS	LUMP SUM	LUMP SUM	
7	130620	TEMPORARY DRAINAGE INLET PROTECTION	EA	16		
8	141000	TEMPORARY FENCE (TYPE ESA)	LF	3,600		
9	150714	REMOVE THERMOPLASTIC TRAFFIC STRIPE	LF	14,600		
10	150715	REMOVE THERMOPLASTIC PAVEMENT MARKING	SQFT	620		
11	153103	COLD PLANE ASPHALT CONCRETE PAVEMENT	SQYD	21,900		
12	374002	ASPHALTIC EMULSION (FOG SEAL COAT)	TON	18		
13	374207	CRACK TREATMENT	LNMI	17		
14	390011	PREPAVING INERTIAL PROFILER	LS	LUMP SUM	LUMP SUM	
15	390020	PREPAVING GRINDING DAY	EA	5		
16	390403	RUBBERIZED HOT MIX ASPHALT-OPEN GRADED HIGH BINDER(OPEN GRADED FRICTION COURSE)	TON	8,000		
17	394060	DATA CORE	LS	LUMP SUM	LUMP SUM	
18	397005	TACK COAT	TON	24		
19	840516	THERMOPLASTIC PAVEMENT MARKING (ENHANCED WET NIGHT VISIBILITY)	SQFT	620		
20	846001	4" THERMOPLASTIC TRAFFIC STRIPE (ENHANCED WET NIGHT VISIBILITY)	LF	58,600		